

Agenda item:

**[No.]**

**Cabinet**

**13 October 2009**

Report Title. URGENT ACTIONS TAKEN IN CONSULTATION WITH CABINET MEMBERS

Report of Assistant Chief Executive (People & Organisational Development)

Signed :

Contact Officer : Richard Burbidge

Telephone: 020 8489 2923

Wards(s) affected: **Not applicable**

Report for: **Information**

**1. Purpose of the report**

1.1 To inform the Cabinet of urgent actions taken by Directors in consultation with Cabinet Members.

1.2 The report details urgent actions taken by Directors in consultation with Cabinet Members since last reported. Item numbers 3 and 4 (2009-10) have not previously been reported.

**2. Introduction by Cabinet Member (if necessary)**

2.1. Not applicable

**3. State link(s) with Council Plan Priorities and actions and /or other Strategies:**

3.1. These are contained in the individual consultation forms.

**4. Recommendations**

4.1. That the report be noted

**5. Reason for recommendation(s)**

5.1. Not applicable.

**6. Other options considered**

6.1. Not applicable

**7. Summary**

7.1 To inform the Cabinet of urgent actions taken by Directors in consultation with Cabinet Members.

7.2 The report details urgent actions taken by Directors in consultation with Cabinet Members since last reported. Item numbers 1 and 2 (2009-10) have not previously been reported.

**8. Chief Financial Officer Comments**

8.1. These are contained in the individual consultation forms.

**9. Head of Legal Services Comments**

9.1. These are contained in the individual consultation forms.

**10. Head of Procurement Comments – [Required for Procurement Committee]**

10.1. Not applicable

**11. Equalities & Community Cohesion Comments**

11.1. These are contained in the individual consultation forms.

**12. Consultation**

12.1. Details are contained in the individual consultation forms.

### **13. Service Financial Comments**

13.1. Details are contained in the individual consultation forms.

### **14. Use of appendices /Tables and photographs**

14.1. Not applicable

### **15. Local Government (Access to Information) Act 1985**

#### **15.1 Background Papers**

The following background papers were used in the preparation of this report;

##### **Cabinet Member Consultation Forms**

Those marked with ♦ contain exempt information and are not available for public inspection.

The background papers are located at River Park House, 225 High Road, Wood Green, London N22 8HQ.

To inspect them or to discuss this report further, please contact Richard Burbidge on 020 8489 2923.